

# AGENDA PAPERS FOR

## SCRUTINY COMMITTEE

### Date: Wednesday, 16 March 2022

Time: 6.30 p.m.

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road, Stretford, M32 0TH

PARTI

### AGENDA

#### **ATTENDANCES** 1.

To note attendances, including Officers, and any apologies for absence.

#### MINUTES 2.

To receive and, if so determined, to agree as a correct record the Minutes of the meeting held on 12 January 2022.

#### **DECLARATIONS OF INTEREST** 3.

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

#### **QUESTIONS FROM THE PUBLIC** 4.

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4 p.m. on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

#### ACM CLADDING 5.

To consider a report from Trafford Housing Trust.

To Follow

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Pages

| 6.  | CONTRACT PROCEDURE RULES  | 7 - 66    |
|-----|---|-----------|
|     | To consider a report from the Council's Monitoring Officer.                     |           |
| 7.  | CARRINGTON RELIEF ROAD  | 67 - 74   |
|     | To consider a report from the Director of Growth and Regulatory Services.       |           |
| 8.  | EXECUTIVE RESPONSE TO THE BUDGET SCRUTINY REPORT                                | 75 - 84   |
|     | To receive a presentation from the Executive Member for Finance and Governance. |           |
| 9.  | SCRUTINYREVIEW  | To Follow |
|     | To consider the attached report.  |           |
| 10. | GYPSY, ROMA, TRAVELLER TASK AND FINISH GROUP                                    | To Follow |
|     | To consider the attached report.  |           |

### 11. FUTURE ITEMS FOR SCRUTINY

For Members to suggest and discuss items for the 2022/23 municipal year.

### 12. URGENT BUSINESS (IF ANY)

Any other item or items which, by reason of special circumstances (to be specified), the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

### 13. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006 and specified on the agenda item or report relating to each such item respectively.

SARA TODD Chief Executive

### Membership of the Committee

Councillors D. Acton (Chair), R. Chilton (Vice-Chair), J.M. Axford, D. Butt, G. Carter, L. Dagnall, M. Mirza, J.D. Newgrosh, K. Procter, R. Thompson, B.G. Winstanley and D. Western (ex-Officio).

<u>Further Information</u> For help, advice and information about this meeting please contact:

Alexander Murray, Governance Officer, Tel: 0161 912 4250 Email: <u>alexander.murray@trafford.gov.uk</u>

This agenda was issued on **Thursday, 10 March 2022** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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