

# AGENDA PAPERS FOR

## SCRUTINY COMMITTEE

### Date: Wednesday, 16 March 2022

Time: 6.30 p.m.

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road, Stretford, M32 0TH

PARTI

### AGENDA

#### **ATTENDANCES** 1.

To note attendances, including Officers, and any apologies for absence.

#### MINUTES 2.

To receive and, if so determined, to agree as a correct record the Minutes of the meeting held on 12 January 2022.

#### **DECLARATIONS OF INTEREST** 3.

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

#### **QUESTIONS FROM THE PUBLIC** 4.

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4 p.m. on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

#### ACM CLADDING 5.

To consider a report from Trafford Housing Trust.

To Follow

1 - 6

Pages

6.	CONTRACT PROCEDURE RULES	7 - 66
	To consider a report from the Council's Monitoring Officer.	
7.	CARRINGTON RELIEF ROAD	67 - 74
	To consider a report from the Director of Growth and Regulatory Services.	
8.	EXECUTIVE RESPONSE TO THE BUDGET SCRUTINY REPORT	75 - 84
	To receive a presentation from the Executive Member for Finance and Governance.	
9.	SCRUTINYREVIEW	To Follow
	To consider the attached report.	
10.	GYPSY, ROMA, TRAVELLER TASK AND FINISH GROUP	To Follow
	To consider the attached report.	

### 11. FUTURE ITEMS FOR SCRUTINY

For Members to suggest and discuss items for the 2022/23 municipal year.

### 12. URGENT BUSINESS (IF ANY)

Any other item or items which, by reason of special circumstances (to be specified), the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

### 13. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006 and specified on the agenda item or report relating to each such item respectively.

SARA TODD Chief Executive

### Membership of the Committee

Councillors D. Acton (Chair), R. Chilton (Vice-Chair), J.M. Axford, D. Butt, G. Carter, L. Dagnall, M. Mirza, J.D. Newgrosh, K. Procter, R. Thompson, B.G. Winstanley and D. Western (ex-Officio).

<u>Further Information</u> For help, advice and information about this meeting please contact:

Alexander Murray, Governance Officer, Tel: 0161 912 4250 Email: <u>alexander.murray@trafford.gov.uk</u>

This agenda was issued on **Thursday, 10 March 2022** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

WEBCASTING

This meeting will be filmed for live and / or subsequent broadcast on the Council's YouTube channel <u>https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg</u> The whole of the meeting will be filmed, except where there are confidential or exempt items.

If you make a representation to the meeting you will be deemed to have consented to being filmed. By entering the body of the Committee Room you are also consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured or if you have any queries regarding webcasting of meetings, please contact the Democratic Services Officer on above contact number the or email democratic.services@trafford.gov.uk

Members of the public may also film or record this meeting. Any person wishing to photograph, film or audio-record a public meeting is requested to inform Democratic Services in order that necessary arrangements can be made for the meeting. Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any other queries.